

Suzuki Association of Northern California

Graduation Recording Insert

Please type or print clearly.

Name _____

Graduation Piece _____

Age _____ Level _____ Size of Instrument _____

Length of Study _____ Instrument _____

Current Piece _____

Teacher _____ Date _____

Type of Recording: Cassette tape _____ | VHS Tape _____

CD _____ | DVD for PC _____ | DVD for Mac _____

DVD for player _____ | MP3 file _____ | MP4 file _____

Machine or operating system on which to listen or view recording

